



Brian Sandoval
Governor

STATE OF NEVADA
DEPARTMENT OF BUSINESS AND INDUSTRY
ATHLETIC COMMISSION

Bruce Breslow
Department Director

Bob Bennett
Executive Director

Chairman: Francisco V. Aguilar

Members: Skip Avansino, Bill Brady, Pat Lundvall, Anthony A. Marnell III

TO THE COMMISSION AND THE PUBLIC:

AGENDA

A duly authorized telephone meeting of the Nevada State Athletic Commission will be held on **Wednesday, July 23, 2014**, at **10:00 a.m.** at the Grant Sawyer State Office Building, 555 East Washington Avenue, **Suite 4412, 4th Floor**, Las Vegas, NV 89101.

1. Call to order.
2. Roll Call.
3. Public Comment.
4. Adoption of the agenda for this meeting, *for possible action*.
5. Disclosures per NRS 281/281A.

OLD BUSINESS:

1. Request by Golden Boy Promotions LLC for the date of September 13, 2014 at the MGM Grand Garden Arena to be televised on Showtime PPV, *for possible action*.

NEW BUSINESS:

1. Request by boxer David J Estrada for a license per Nevada Administrative Code (NAC) 467.017 (attained the age of 35 years or over), *for possible action*. (Record 26-6).
2. Request by boxer Don A Mouton for a license per Nevada Administrative Code (NAC) 467.017 (attained the age of 35 years or over), *for possible action*. (Record 14-8).
3. Request by mixed martial artist Alexis Vila for a license per Nevada Administrative Code (NAC) 467.017 (attained the age of 35 years or over), *for possible action*. (Record 13-4).
4. Request by boxer Ivan Vivian Harris for a license per Nevada Administrative Code (NAC) 467.017 (attained the age of 35 years or over), *for possible action*. (Record 32-9-2).
5. Request by boxer Steve Lipscomb for a license per Nevada Administrative Code (NAC) 467.017 (attained the age of 35 years or over), *for possible action*. (Record 0-0).
6. Request by mixed martial artist Vitor Belfort for a license per Nevada Administrative Code (NAC) 467.017 (attained the age of 35 years or over), *for possible action*. (Record 24-10).
7. Request by boxer Dimar Joel Ortuz for a license per Nevada Administrative Code (NAC) 467.027 (determine fitness to engage in unarmed combat) *for possible action*. (Record 10-0-1).

8. Selection of officials and setting of fees to work August 2, 2014 at the Cosmopolitan Hotel for the 10 round Special Event between Brandon Rios and Diego Chavez, *for possible action.*
9. Selection of officials and setting of fees to work August 2, 2014 at the Cosmopolitan Hotel for the WBA Welterweight title bout between Jesse Vargas and Anton Novikov, *for possible action.*
10. Request by Banner Promotions for the date of August 16, 2014 to co-promote a professional boxing event at the Mandalay Bay Events Center in Las Vegas, *for possible action.*
11. Request by MMAWC dba World Series of Fighting for the date of August 9, 2014 to promote a professional mixed martial arts event at the Hard Rock Hotel in Las Vegas and broadcast on NBC Sports Network, *for possible action.*
12. Request by Lion Fights for the date of September 5, 2014 to promote a professional and amateur Muay Thai kick boxing event at the Hard Rock Hotel in Las Vegas and broadcast on AXS, *for possible action.*
13. Request by Guilty Boxing, Inc. for the date of September 19, 2014 to promote a professional boxing event at the Hard Rock Hotel & Casino in Las Vegas and broadcast on CBS Sports Network, *for possible action.*
14. Request by Pochiro Promotions for the date of September 20, 2014 to promote a professional boxing event at the Sunset Station in Henderson, *for possible action.*
15. Request by Zuffa, LLC dba Ultimate Fighting Championship for the date of September 27, 2014 for a professional mixed martial arts event at a major Las Vegas Strip hotel to be broadcast on PPV, *for possible action.*
16. Request by Guilty Boxing, Inc. for the date of October 17, 2014 to promote a professional boxing event at the Hard Rock Hotel & Casino in Las Vegas and broadcast on CBS Sports Network, *for possible action.*
17. Request by Kickboxing Empire for the date of November 1, 2014 to promote a professional kick boxing event at Hard Rock Hotel in Las Vegas, *for possible action.*
18. Request by Get Real Promotions LLC for the date of September 5, 2014 to promote an amateur mixed martial arts event at the Silverton Hotel and Casino in Las Vegas, *for possible action.*
19. Request by Catalyst Marketing, dba World Fighting Championships for the date of October 12, 2014 to promote an amateur mixed martial arts event at the Golden Gate Casino in Las Vegas, *for possible action.*
20. Request by Catalyst Marketing, dba World Fighting Championships for the date of December 12, 2014 to promote an amateur mixed martial arts & Muay Thai event at the Grand Sierra Resort in Reno, *for possible action.*
21. Request by Tazmanian Boxing Club for a grant from NRS 467.108 for travel to Chino, CA to participate in the JO Regional Tournament on May 17, 2014, for 1 boxer and 1 coach for per diem of \$78.53, fuel reimbursement of \$100.00, and hotel room of \$116.68, for a total of **\$295.21**, *for possible action.*
22. Request by Carson City Boxing Club for a grant from NRS 467.108 for travel to Chino, CA to participate in the JO Regional Tournament on May 17, 2014, for 1 boxer and 1 coach for per diem of \$68.39, fuel reimbursement of \$207.09, and hotel room fees of \$58.34 for a total of **\$345.43**, *for possible action.*
23. Request by Pound 4 Pound Boxing Gym for a grant from NRS 467.108 for travel to Menifee, CA to participate in the Southern California State Championships on June 7 - 8, 2014, for 5 boxers and 3 coaches for per diem of \$320.00, rooms \$371.87 and fuel reimbursement of \$380.98, for a total of **\$1,027.85**, *for possible action.*
24. Request by Juvenile Restoracion Inc. for a grant from NRS 467.108 for travel to Charleston, WV to participate in the 2014 USA Junior Olympic Nationals on June 9 - 15, 2014, for 1 boxer and 1 coach for per diem of \$280.00, hotel rooms \$654.78, air fare of \$1,558.01 and baggage fees of \$50.00, for a total of **\$2,542.79**, *for possible action.*

25. Request by North Las Vegas Center Ring Boxing for a grant from NRS 467.108 for travel to Phoenix, AZ to participate in the Madison Boxing Gym Show on June 13 - 14, 2014, for 12 boxers, 2 coaches and 1 chaperone for per diem of \$450.00, fuel reimbursement of \$178.01, and hotel rooms \$262.65, for a total of **\$890.66**, *for possible action*.
26. Request by Barry's Boxing for a grant from NRS 467.108 for travel to Charleston, WV to participate in the 2014 USA Junior Olympic Nationals on June 9 - 15, 2014, for 1 boxers and 1 coach for per diem of \$240.00, hotel rooms and air fare of \$2,270.22, for a total of **\$2,510.22**, *for possible action*.
27. Request by Richard Steele Boxing Club for a grant from NRS 467.108 for travel to Oxnard, CA to participate in the Adidas National Boxing Tournament on June 16-21, 2014, for 1 boxer and 1 coach for hotel rooms \$289.47, per diem of \$200.00, car rental of \$160.18 and fuel reimbursement of \$143.00 for a total of **\$792.65**, *for possible action*.
28. Request by Pound 4 Pound Boxing Gym for a grant from NRS 467.108 for travel to Oxnard, CA to participate in the Adidas National Boxing Tournament on June 16-21, 2014, for 7 boxers and 2 coaches for per diem of \$900.00, rooms \$1,879.00 and fuel reimbursement of \$497.50, for a total of **\$3,276.50**, *for possible action*.
29. Request North Las Vegas Center Ring Boxing for a grant from NRS 467.108 for travel to Oxnard, CA to participate in the Adidas National Boxing Tournament on June 16-22, 2014, for 1 boxer and 1 coach for hotel rooms \$321.24, per diem of \$200.00, car rental of \$431.79 and fuel reimbursement of \$70.00 for a total of **\$1,023.03**, *for possible action*.
30. Request by Los Socios Boxing Club for a grant from NRS 467.108 for travel to El Monte, CA to participate in the Jerry Ortiz Show on June 28, 2014, for 2 boxers, 1 chaperone and 1 coach for rooms \$143.40, per diem of \$160.00, and mileage reimbursement of \$246.40, for a total of **\$549.80**, *for possible action*.
31. Request by MMAWC dba World Series of Fighting for charitable tickets to exceed the 4% allowable complimentary tickets (NRS 467.107 and NAC 467.332) from the June 21, 2014 event, *for possible action*.
32. Discussion and possible action regarding the application of Mayweather Promotions, LLC for a promoter's license, *for possible action*.
33. Update and discussion concerning the process for approving gloves for use in unarmed combat, *for possible action*.
34. Update and discussion concerning the process for licensing additional ringside doctors, *for possible action*.
35. Hearing of disciplinary complaint against mixed martial artist Chael Sonnen, *for possible action*.

PUBLIC COMMENT:

CHAIRMAN'S REPORT:

MATTERS FOR FUTURE AGENDAS:

ADJOURNMENT: *For possible action.*

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please email boxing@boxing.nv.gov fax your request to 702-486-2577 or notify 702-486-2575 as soon as possible.

Items may be taken out of order. The Commission may combine two or more agenda items for consideration. The Commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Support material for this agenda is available at the Commission office, or

you may contact Colleen Patchin at boxing@boxing.nv.gov.

Prior to the commencement and conclusion of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual, the Commission may refuse to consider public comment. See NRS 233B.126.

THIS AGENDA HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:

Posted on web site: boxing.nv.gov and notice.nv.gov

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| 1. Grant Sawyer Office Building | 555 East Washington Avenue | Las Vegas, NV 89101 |
| 2. Nevada State Athletic Commission | 555 E Washington Ave, Suite 3200 | Las Vegas, NV 89101 |
| 3. Department of Business & Industry | 555 E Washington Ave, Suite 4900 | Las Vegas, NV 89101 |
| 4. Department of Business & Industry | 1830 College Parkway, Suite 100 | Carson City, NV89706 |